



# **CAPRICORNIA BUDGERIGAR**

## **SOCIETY INC.**

The Secretary –  
CBS Inc.  
131 Mostyn St  
Nth Rockhampton  
Queensland 4701

**Webpage:** [www.capbuds.org](http://www.capbuds.org)

**February 2022**

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Dear Member,

Well, the year 2022 has begun with a few storms about and the native grasses in full seed so hopefully we will have a great breeding season, as all the traditional signs are there.

There have already been some cancellations on the show and auction front. The big news is the cancellation of the National Show for the third year running due to this cursed Covid bug. The ABS auction was cancelled but ABS are now conducting it as an online auction over several weeks. Keep an eye out for them on 32Auctions, there is some very good birds to be had. The BSB have cancelled their February show, due to Covid.

Our annual show is fast approaching in March, the show schedule is enclosed in this newsletter. I trust everyone is preparing their birds for this event. There will be an Intermediate class for this show and future shows. If you think you need to be reclassified to this class, please submit a written application to the Secretary for consideration by the committee.

In this edition we continue with another segment of the ANBC standard. I have not included the pictorials as so many breeders think these pictorials are the definite standard when in fact they should be viewed in conjunction with the written description. As this description explains the standard in the context as it was originally meant to be applied.

Russell Ogden  
(Newsletter Editor, CBS Inc.) [ogdenrc@bigpond.com](mailto:ogdenrc@bigpond.com)

## MEMBERS INFORMATION PAGE

- **Committee Members:** Confirmed at AGM

- 

|                 |               |              |
|-----------------|---------------|--------------|
| President:      | John Agnew    | 0408 361 762 |
| Vice-President: | Ian Schneider | 0408 287 709 |
| Treasurer:      | Scott Eriksen | 0419 776 837 |
| Secretary:      | Rodney Vidler | 0434 762 399 |

- EMAIL Addresses: To allow for more efficient distribution of club information, please forward a test email or your email address to [cbudgerigars@gmail.com](mailto:cbudgerigars@gmail.com) and for newsletters to [ogdenrc@bigpond.com](mailto:ogdenrc@bigpond.com) **Thanks to all those who have forwarded these details previously.**

- **SHOW & WIN!!!!!!** Starting at our 2021 Breeders Show, you will become eligible to win a \$200 Credit at our Annual Auction by showing at the 3 Major Shows (Breeders 2021, Annual 2022, Young Bird Show 2022). You will receive one ticket for showing 1 to 10 birds, 2 tickets for 11 to 20 entries, etc. After the Young Bird Selection Show in 2021, the winner will be drawn. The more you show, the better chance you have to win. It is only open to CBS Inc members. You must show at all 3 shows unless you are judging the show or are genuinely ill or have a family emergency. The aim of this incentive is to encourage members to show consistently at all 3 shows.
- Services Section: The Club Shirt is now being worn by many members. If you want to purchase one, contact Shayla Evans 0408 731 846 **(Please do not call after 7:00 pm)** Shayla will also have a supply of 2022 rings, (60 cents each and sold in lots of 25, postage is extra \$5.00) and show cages and cage fronts if anyone needs some.
- Future CBS Variety of the Year are as follows: 2022 :- Normal Green. 2023 :- Fallow. 2024 :- Clearbody. 2025 :- Greywing. 2026 :- Crested. These are judged at the Annual Show each year.

# A.N.B.C. Standard

## DESCRIPTION OF PERFECTION

### **Condition:**

The bird should be clean and sleek, complete in feather, showing vitality and good health with no sign of injury or disease.

### **Type:**

The bird is to taper gracefully and be well proportioned according to the pictorial of the time, standing well off the perch, at an angle of approximately 30 degrees from the vertical, with beak tucked deep into mask, backline sweeping gently, in a slight concave from the back skull to the tip of tail. Body line to curve out from the beak through the mask to the chest, and then taper back to the lower tail coverts of the tail.

### **Length:**

The ideal length is 240mm measured from the crown of head to the tip of tail.

### **Wings:**

Firmly braced close to the body, neat and not showing too much back. The tips of the primary flights to meet at or just above the cushion of the tail. Seven or eight visual primary flights on each wing are acceptable.

### **Tail:**

Straight and tight with two primary feathers in proportion to the size of the bird. The ideal tail length is 35% of the length of the bird.

### **Head:**

The head feather is to give the appearance of the head being large, rounded and wide when viewed from any angle; curvature of the head feather is to commence at the cere in an outward, sideways and downward direction from the cere then lift upward, continuing over the top of the head through a full backskull in one graceful sweep and merge into the backline and shoulders.

### **Eyes:**

Bright, set deep in the head, well down from the crown and slightly nearer to the beak than to the back of the head.

### **Cere:**

Neat and shapely, of a solid and even colour.

### **Beak:**

To be smooth and clean.

### **Mask and Spots:**

The mask is to be clear, wide and deep, (not cleft) extending beyond two large cheek patches. Where required by variety standards, the mask is to be ornamented by six evenly spaced, large, round throat spots, the outer two being partially covered by the base of the cheek patches.

**Legs and Feet:**

To be clean, with two front and two rear toes and claws gripping the perch.

**Markings:**

Where required by the variety standards are to be well defined.

**Colour:**

Colour is in all cases to be pure and uniform in tone except where otherwise allowed in variety standards.

**SCALE OF POINTS**

**A GUIDE TO THE RELATIVE IMPORTAANCE OF EXHIBITION FEATURES**

**TYPE**

**60 points (Refer Note 2 below for Crested)**

GENERAL CONFORMATION, INCLUDING SIZE, BALANCE, DEPARTMENT, CONDITION, HEAD SIZE AND SHAPE AND DEPTH AND WIDTH OF MASK.

**(Refer to “Description of Perfection” and “Pictorials, including Crested Pictorials”)**

**COLOUR AND MARKINGS**

**40 points (Refer Note 2 below for Crested)**

**COLOUR:** QUALITY OF COLOUR IN BODY, GROUND AREAS AND MARKINGS

**MARKINGS:** PATTERN AND CLEAR DEFINITION OR ABSENCE AS REQUIRED BY VARIETY STANDARDS

**ALLOCATION OF AVAILABLE POINTS FOR COLOUR AND MARKINGS TO BE DETERMINED BY THREE VARIETY GROUPINGS AS LISTED BELOW:**

| 1. Colour and absence of markings are of paramount importance                | 2. Emphasis on Markings and/or Varietal features (Refer Note 2 Below)  | 3. Equal weight given to Colour & Markings or absence of markings  |
|--|--|--|
| Red Eyed Self<br>Spangle Double Factor<br>Dark Eyed Clear<br>Black Eyed Self | Opaline<br>Greywing<br>Cinnamonwing<br>Clearbody<br>Lacewing<br>Fallow<br>Spangle<br>Recessive Pied<br>Saddleback<br>Crested | Normal Green Series<br>Normal Blue Series<br>Normal Yellow Faced Blue Series<br>Clearwing<br>Dominate Pied Group<br>Darkwing<br>Dilute |

**NOTE 1:** Combination varieties – allowance should be made accordingly.

**NOTE 2:** Given the Crested is the only Budgerigar with a distinct varietal feature affecting the

Outline the points for Type, Colour and Markings are to be allocated as follows –

- 30 Points – Prominence, neatness and central positioning of the Crest
- 50 Points – Type
- 20 Points – Colour and Markings

Refer to the written Standard for further expansion on the varieties of the Crest along with the Penalty Clauses.

## **An Old Swedish Proverb**

**To Succeed,**

*You must first Improve.*

**To Improve,**

*You must first Practise.*

**To Practise,**

*You must first Learn.*

**To Learn,**

*You must first Fail.*

# CBS Inc.---Calendar of Events---2022

Note that some Friday Night meetings have been changed to follow a Show or Club event.

|  |   |                                      |                    |   |
|--|---|--------------------------------------|--------------------|---|
| Sun 16 Jan   | ABS Inc Auction   | Brisbane                             |                    |   |
| Feb 04   | General Meeting<br>Judges Meeting to follow.  | North Rockhampton High School (NRHS) | 7.15pm             | <u>Table Show</u> A/A & Y/B & N/F<br><b>FEATURE</b> Q & A<br>Getting ready for breeding   |
| March 04   | General Meeting   | North Rockhampton High School (NRHS) | 7.15pm             | <u>Table Show</u> A/A & Y/B & NF<br><b>FEATURE</b><br><b>Recessive varieties</b>          |
| Monday March 14                                    | ENTRIES for SHOW due tonight 8pm  | Phone Russell Ogden                  |                    |   |
| Saturday March 19                                  | <b>54th ANNUAL SHOW</b><br>Judge: <b>Brad Hargraves</b> ????<br>Selling section included. | <b>NRHS PAC??</b>                    | Benching by 9:00am | A/A & Y/B & NF<br>Judging commences after benching  |
| Easter: F r i d a y April 15 – Monday April 18     |   |                                      |                    |   |
| April 02   | Wynnum Auction confirmed  |                                      |                    |   |
| April 08   | General Meeting   | NRHS                                 | 7.15pm             | <u>Table Show</u> A/A & Y/B & N/F<br><b>FEATURE</b><br><u>Preparing for the Nationals</u> |
| April 09 CBS Inc. ANNUAL AUCTION ENTRIES DUE TODAY |   |                                      |                    |   |
| April 29   | <b>Committee Meeting</b><br>Discuss ZONE & ANBC Agendas.<br>Auction details               | NRHS                                 | 7:15pm             |   |

|   |   |  |  |  |
|---|---|--|--|--|
| Sat May 07th                                  | <b>CBS INC YOUNG BIRD SELECTION SHOW.</b><br><br>May General Meeting to follow this SHOW<br><br>Draw of CLUB REWARDS for credit of \$200 at CBS Auction | MT LARCOM<br><br>Day of Show entries close at 8:30 am. | Benching by 9:00am   | Y/B Rung 21 & NF Rung 22<br><br>Judging commences by 9:30am<br><br>CBS Members Raffle drawn. |
| Saturday 21 May                               | N & C Q Zone:<br>1. Judges Panel &<br>2. Delegates Meeting.   | Townsville Racecourse                                  |  | 3:00 pm Judges Meeting TBC 3:30 pm Zone Delegates Meeting TBC                                |
| Sunday 22 May                                 | <b>N &amp; C Q ZONE CHAMPIONSHIP SHOW.</b>  | Townsville Racecourse                                  |  | Benching by 8am<br>Judging starts after benching   |
| Friday May 27<br>Saturday 28<br>Sunday 29     | ANBC C'SHIP SHOW  | South Australia  | See ANBC Website for information and details, eg, Venue, times, etc. |  |
| Monday May 30                                 | ANBC Delegates Meeting  | South Australia  |  |  |
| NO JUNE MEETING                               |   |  |  |  |
| Sat June 11                                   | Pre-Auction Dinner  | R'ton Leagues Club                                     | 6.30 for 7.00pm  | Performing Arts Hall opened from 2-4pm for setup & birds to be dropped off.                  |
| Sunday June 12                                | ANNUAL WINTER AUCTION   | Nth R'ton High School Hall.                            | Bench by 7.45am  | View 8.00am<br>Starts at 9:00am  |
| Sat June 25 SQBBA Auction, Brisbane Venue TBC |   |  |  |  |
| July 01                                       | General Meeting   | North Rockhampton High School (NRHS)                   | 7.15pm   | Table Show A/A & Y/B & NF<br><b>FEATURE Q&amp;A</b><br>Breeding                              |
| July 15                                       | Committee Meeting<br><br>Discuss AGM, Club Trip, Judge for and October Breeders Show.   | NRHS   | 7:15pm   | AGM nominations close  |
| July 24                                       | BRASEA Auction, Strathpine BRISBANE. <b>TBC</b>   |  |  |  |

|   |   |   |                               |   |
|---|---|---|-------------------------------|---|
| July 29<br>(Note: this is August AGM & Monthly meeting) | ANNUAL GENERAL MEETING<br><br>General & Judges Meeting  | North Rockhampton High School (NRHS)                          | 7.15pm                        | No <u>Table Show</u> or <u>FEATURE</u>  |
| Aug 06 Newcastle Auction confirmed                      |   |   |                               |   |
| August 27 & 28  | 27 <sup>th</sup> Visit to ???<br>Aviary TB Confirmed<br><br>28 <sup>th</sup> Attend Moreton Club (formerly Pine Rivers) Annual Auction          | CLUB ANNUAL EVENT   | Depart early Saturday morning |   |
| Sept 02   | General Meeting   | NRHS  | 7.15pm                        | <u>Table Show</u><br>A/A & Y/B & N/F<br><br><u>FEATURE</u><br>How to Judge a bird |
|   |   |   |                               |   |
| September 23  | <u>Committee Meeting</u><br><br>Discuss Calendar of events, Venue booking. End of year event, Judge for Annual Show, donation for Meeting Room. | NRHS  | 7:15pm                        |   |
| Monday Oct 03   | ENTRIES for Breeders Show due tonight 8:00pm  |   | Phone Show Secretary          |   |
| Sat Oct 08  | <b>54<sup>th</sup> BREEDERS SHOW</b><br><br>Judge: TBC<br><br>Selling section   | North R'ton High Performing Arts Centre (PAC) Simpson Street. | Benching by 9:00am            | A/A & Y/B & NF<br><br>Judging commences by 9:30am                                 |
| Oct 08  | General Meeting   | Follow SHOW   | 7.15pm                        |   |
| Nov 04  | General Meeting   | NRHS  | 7.15pm                        | <u>Table Show</u><br>A/A & Y/B & N/F<br><br><u>FEATURE</u><br>Culling Birds       |

|                  |                            |   |        |  |
|------------------|----------------------------|---|--------|--|
| Sunday<br>Nov 27 | CHRISTMAS<br>CLUB BREAKUP, | Rockhampton<br>Venue to be<br>confirmed |        |  |
| Dec 02           | General Meeting            | NRHS                                    | 7.15pm | Table Show<br>A/A & Y/B & N/F<br><br><b>FEATURE</b><br>Q&A |

Don't worry about avoiding temptation. As you grow  
older, it will avoid you.

*Winston Churchill*

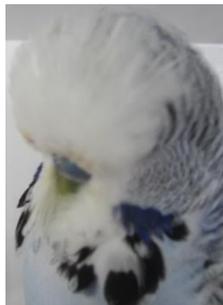
Be careful about reading health books. You may die of  
a misprint.

*Mark Twain*

I have never hated a man enough to give his diamonds  
back.

*Zaa Zaa Gabor*

# Capricornia Budgerigar Society Inc.



## 54<sup>th</sup> Annual Show

Saturday, 19<sup>th</sup> March 2022.

**Venue:** NORTH ROCKHAMPTON PAC, Simpson Street, North R'ton.

**Judge:** Brad Hargraves.

**Chief Steward:** Rodney Vidler.

**Show Secretary:** Russell Ogden: - ogdenrc@bigpond.com or ph 0437 025 793

**Entries:** All entries must be on CBS approved entry forms (provided)

Entries need exhibitors to use the class numbers as per this schedule.

**Entry Fee:** 50 cents per bird.

**Entries Close:** Monday 14<sup>th</sup> at 8 pm. E-mail preferred. Late entries will not be accepted.

**Benching:** by 9-00 am

**Judging:** 9-00 am

**All persons responsible for winning exhibits must be present for checking of rings on completion of judging or exhibits will be disqualified.**

**Presentation of Trophies :** Approximately 30 minutes after completion of judging.

**Release of birds** to follow presentation. The Chief Steward will advise time.

**Please Note:**

- Club show rules must be strictly adhered to.
- Proof of ownership must be produced for all winning exhibits, CBS rings excluded.
- Drinkers must be in show cages. Standard seed mix as floor covering.
- Cage stickers to be adhered on the RIGHT hand side of cage.
- It is the Exhibitor's responsibility to ensure all of their birds are nominated in the correct classes and mark cages accordingly.
- **All birds entered must be Owner-bred.**

**CAPRICORNIA BUDGERIGAR SOCIETY INC. BREEDERS SHOW**  
**AWARDS LIST**

|   |  |
|---|--|
| <b><u>Grand Champion of Show.</u></b>               | Jack Martin Trophy, plus \$25.00 Cash Prize. |
| <b><u>Ch. Opposite Sex of Show.</u></b>             | O'Callaghan Family Trophy.                   |
| <b><u>Ch. Young Bird of Show</u></b>                | Mitton Family Trophy.                        |
| <b><u>Ch. Beginner Bird of Show.</u></b>            | CBS Trophy.                                  |
| <b><u>Ch. Intermediate Bird of Show</u></b>         | CBS Trophy                                   |
| <b><u>Ch. Nestfeather of Show.</u></b>              | CBS Trophy                                   |
| <b><u>Ch. Derby Bird.</u></b>                       | Noel Shanahan Memorial Trophy                |
| <b><u>CH. Derby Bird- Beginner.</u></b>             | Special Award donated by John Stam           |
| <b><u>Derby Bird Cock and Hen.</u></b>              | <b>Share the Derby Rings Prizemoney Pool</b> |
| <b><u>CBS Variety Bird.</u></b>                     | Special Award donated by John Stam           |
| <b><u>Best Team of 3, must be all same Sex.</u></b> | \$10.00 cash prize.                          |

**OPEN – INTERMEDIATE and BEGINNER CLASSES each receive :-**

|                             |                           |
|-----------------------------|---------------------------|
| Ch. Any Age Cock            | <b>\$15.00 cash prize</b> |
| Ch. Any Age Hen             | <b>\$15.00 cash prize</b> |
| Ch. Young Cock              | <b>\$15.00 cash prize</b> |
| Ch. Young Hen               | <b>\$15.00 cash prize</b> |
| Ch. Nestfeather             | <b>\$15.00 cash prize</b> |
| Ch. Any Age Cock (Reserve ) | <b>\$10.00 cash prize</b> |
| Ch. Any Age Hen (Reserve)   | <b>\$10.00 cash prize</b> |
| Ch. Young Cock (Reserve)    | <b>\$10.00 cash prize</b> |
| Ch. Young Hen (Reserve)     | <b>\$10.00 cash prize</b> |
| Ch. Nestfeather (Reserve )  | <b>\$10.00 cash prize</b> |

**Champion of each of 27 ANBC Variety & AOSV:    \$15.00 cash prize per variety**

## **Budgerigar Schedule for CBS Inc. Shows**

| Variety   | Any Age<br>Cock | Any Age<br>Hen | Young Bird<br>Cock | Young<br>Bird Hen | Nest<br>Feather |
|---|-----------------|----------------|--------------------|-------------------|-----------------|
| <b>Normal Green</b>                                 | <b>1</b>        | <b>101</b>     | <b>201</b>         | <b>301</b>        | <b>401</b>      |
| <b>Normal Grey Green</b>                            | <b>2</b>        | <b>102</b>     | <b>202</b>         | <b>302</b>        | <b>402</b>      |
| <b>Normal Blue</b>                                  | <b>3</b>        | <b>103</b>     | <b>203</b>         | <b>303</b>        | <b>403</b>      |
| <b>Normal Violet</b><br>Violet Cobalt only          | <b>4</b>        | <b>104</b>     | <b>204</b>         | <b>304</b>        | <b>404</b>      |
| <b>Normal Grey</b>                                  | <b>5</b>        | <b>105</b>     | <b>205</b>         | <b>305</b>        | <b>405</b>      |
| <b>Yellow Faced Blue</b> (Normal<br>only)           | <b>6</b>        | <b>106</b>     | <b>206</b>         | <b>306</b>        | <b>406</b>      |
| <b>Australian Golden Faced<br/>Blue</b> Normal only | <b>7</b>        | <b>107</b>     | <b>207</b>         | <b>307</b>        | <b>407</b>      |
| <b>Black Eyed Self .</b>                            | <b>8</b>        | <b>108</b>     | <b>208</b>         | <b>308</b>        | <b>408</b>      |
| <b>Dilute</b>                                       | <b>9</b>        | <b>109</b>     | <b>209</b>         | <b>309</b>        | <b>409</b>      |
| <b>Lutino</b>                                       | <b>10</b>       | <b>110</b>     | <b>210</b>         | <b>310</b>        | <b>410</b>      |
| <b>Albino</b>                                       | <b>11</b>       | <b>111</b>     | <b>211</b>         | <b>311</b>        | <b>411</b>      |
| <b>Dark Eyed Clear</b>                              | <b>12</b>       | <b>112</b>     | <b>212</b>         | <b>312</b>        | <b>412</b>      |
| <b>Clearwing</b>                                    | <b>13</b>       | <b>113</b>     | <b>213</b>         | <b>313</b>        | <b>413</b>      |
| <b>Greywing</b>                                     | <b>14</b>       | <b>114</b>     | <b>214</b>         | <b>314</b>        | <b>414</b>      |
| <b>Cinnamonwing</b>                                 | <b>15</b>       | <b>115</b>     | <b>215</b>         | <b>315</b>        | <b>415</b>      |
| <b>Spangle Double Factor</b>                        | <b>16</b>       | <b>116</b>     | <b>216</b>         | <b>316</b>        | <b>416</b>      |
| <b>Opaline</b>                                      | <b>17</b>       | <b>117</b>     | <b>217</b>         | <b>317</b>        | <b>417</b>      |
| <b>Opaline ( AOSV )</b>                             | <b>18</b>       | <b>118</b>     | <b>218</b>         | <b>318</b>        | <b>418</b>      |
| <b>Clearbody</b>                                    | <b>19</b>       | <b>119</b>     | <b>219</b>         | <b>319</b>        | <b>419</b>      |
| <b>Lacewing</b>                                     | <b>20</b>       | <b>120</b>     | <b>220</b>         | <b>320</b>        | <b>420</b>      |
| <b>Fallow</b>                                       | <b>21</b>       | <b>121</b>     | <b>221</b>         | <b>321</b>        | <b>421</b>      |
| <b>Spangle</b>                                      | <b>22</b>       | <b>122</b>     | <b>222</b>         | <b>322</b>        | <b>422</b>      |
| <b>Spangle A.O.S.V</b>                              | <b>23</b>       | <b>123</b>     | <b>223</b>         | <b>323</b>        | <b>423</b>      |
| <b>Dominant Pied</b>                                | <b>24</b>       | <b>124</b>     | <b>224</b>         | <b>324</b>        | <b>424</b>      |
| <b>Danish Recessive Pied</b>                        | <b>25</b>       | <b>125</b>     | <b>225</b>         | <b>325</b>        | <b>425</b>      |
| <b>Crested</b>                                      | <b>26</b>       | <b>126</b>     | <b>226</b>         | <b>326</b>        | <b>426</b>      |
| <b>Australian White Cap</b>                         | <b>27</b>       | <b>127</b>     | <b>227</b>         | <b>327</b>        | <b>427</b>      |
| <b>AOV / AOSV / AOSC</b>                            | <b>28</b>       | <b>128</b>     | <b>228</b>         | <b>328</b>        | <b>428</b>      |

Nb only combination of sections 8 to 15 is Yellow Faced Blue. See ANBC matrix at <http://www.anbc.iinet.net.au/ANBC%20Standard%20Final%20October%202013%20master.pdf> for combinations of other sections 16- 25



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MEMBERSHIP APPLICATION / RENEWAL  
2022

Capricornia Budgerigar Society Inc.



Forward to:

Capricornia Budgerigar Society Inc. [SEP]

Treasurer: 131 Mostyn St

North ROCKHAMPTON QLD 4701

Surname: \_\_\_\_\_

Christian Name: \_\_\_\_\_ (all if partnership)

Address: \_\_\_\_\_

Email: \_\_\_\_\_ **\*\*This is vital to allow prompt delivery of information to all members.**

Phone Number: \_\_\_\_\_ Mobile: \_\_\_\_\_

***I agree to keep my birds in a suitable environment and use appropriate husbandry practices.***

My current exhibition status is .....  
(Open, Intermediate, Beginner.)

Applicant's Signature..... [SEP]

Proposer's Name.....Proposer's  
Signature.....

Date.....

Please make cheques payable to: " Capricornia Budgerigar Society Inc."

**Membership Rates for 2022:** [SEP]

Senior : \$40.00

Partnership : \$40.00

Family: \$40.00

Memberships due by January 01 each year. Membership after June 30 will be \$20 for remainder of current year.

CBS Inc WEBPAGE: **www.capbuds.org**